

U.S. Department of Labor, Employment and Training Administration  
U.S. TRAINING AND EMPLOYMENT SERVICE**EMPLOYER FURNISHED HOUSING AND FACILITIES**

(See Instructions on Reverse)

**1. EMPLOYER'S NAME AND ADDRESS**Tri-County Electrical Contractor, LLC  
27469 Florida Rd.  
Center, MO 63436**2. HOUSING LOCATION**207 Jefferson Street  
Perry, MO 63462**3. HOUSING DESCRIPTION**

House

**4. SLEEP ROOMS**  
(No. & Measure)**a. Dormitory Type**

1

2

3

4

**b. Family Type**

1

2

3

4

**ES USE ONLY**

Length

11'4

12'11

15'5

Width

13'4

12'8

11'10

Ceiling Height

8

8

8

Square Feet

152.76

155

172.75

No. of Rooms

1

1

1

No. of Beds,  
Single

2

3

3

No. of Beds or  
Bunks, Double**5. CAPACITY**  
(Adults) **8****6. REGULATIONS COMPLIANCE**  
("x" proper box)

Yes No

Water

☒ ☐

Electricity

☒ ☐

Site

☒ ☐

Screening

☒ ☐

Heating

☒ ☐**7. FACILITIES** (Number of each)

Flush Toilets

2

Privy

Urinals

Lav. or Washbasins

Showerheads

2

Bathtubs

2

Movable Bathtubs

Laundry machines

1

Fixed laundry tubs

Movable laundry  
tubs

Cook Stoves

1

Refrigerators

1

Garbage containers

1

First-aid Kits

1

Fire Extinguishers  
(No. & type)

1

**8. COMMENTS**

1 dryer on-site

escape ladder on 2<sup>nd</sup> floor

Used ETA Regs 40ft per person 50ft per person single

**9. EMPLOYER'S CERTIFICATION:**I CERTIFY THAT I have reviewed the housing regulations of the U.S. Department of Labor, U.S. Training and Employment Service, and that the housing described herein ☒ meets ☐ does not meet such standards. I hereby authorize representatives of the State Employment Service office and/or Employment and Training Administration regional office to inspect the above housing at any reasonable time.

Employer's Signature

Typed Name and Title

Date

Pam Barnes

Pam Barnes, President

4/23/19

**10. HOUSING INSPECTED BY:** Joyce Hahn

Signature of Authorized Official

Typed Name and Title

Date

Joyce Hahn

Joyce Hahn, Program Coordinator

4/23/19

**11. APPROVAL:** Housing approved for occupancy by workers recruited interstate.

Signature of Authorized Official

Typed Name and Title

Date

Joyce Hahn

Joyce Hahn, Program Coordinator

4/23/19













April 23, 2019

Tri-County Electrical Contractor, LLC  
27469 Florida Rd  
Center, MO 63436

Housing Location: 207 Jefferson St., Perry, MO  
Job Order Number: 12613980  
Number of Workers: 8

Dear Ms. Barnes,

It was good to meet with you on April 23, 2019 to inspect the housing located at 207 Jefferson St., Perry Missouri 63462.

The housing required some replacement of windows, etc.

1. Caulk any windows that require it
2. Bedroom #1 needs 1 window pane replaced
3. Bedroom #2 needs 2 window panes replaced
4. Gutters need cleaned out
5. Send pictures of all repairs.

Please contact me with any questions you might have. Thank You.

Sincerely,



Joyce Hahn  
FLC Coordinator

421 E. Dunklin Street • P.O. Box 1087 • Jefferson City, MO 65102-1087  
(573) 751-3999 • Fax (573) 751-8162

**jobs.mo.gov**

*Missouri Division of Workforce Development is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Missouri Relay Services are available at 711.*

U.S. Department of Labor, Employment and Training Administration  
U.S. TRAINING AND EMPLOYMENT SERVICE

**EMPLOYER FURNISHED HOUSING AND FACILITIES**

(See Instructions on Reverse)

**1. EMPLOYER'S NAME AND ADDRESS**

Marin J. Corporation  
2148 North Torrington Rd.  
Avon Park, FL 33825

**2. HOUSING LOCATION**

4348 State Hwy C  
Senath, MO 63876

**3. HOUSING DESCRIPTION**

Wood Frame House

4. SLEEP ROOMS (No. & Measure)	a. Dormitory Type				b. Family Type				ES USE ONLY
	1	2	3	4	1	2	3	4	
Length					11'11"	10'10"	21'2"		5. CAPACITY (Adults) <b>9</b>
Width					17'8"	10'2"	12'0"		
Ceiling Height					9	8	8		6. REGULATIONS COMPLIANCE (x = proper box)
Square Feet					197.75	103.02	235.63		
No. of Rooms					1	1	1		Water <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
No. of Beds Single					1	2			Electricity <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
No. of Beds or Bunks, Double					1bk		2bks		Site <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
									Screening <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
									Heating <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

**7. FACILITIES (Number of each)**

Flush Toilets <b>1</b>	Privy	Urinals	Lav. or Washbasins	Showerheads <b>1</b>
Bathtubs <b>1</b>	Movable Bathtubs	Laundry machines <b>1</b>	Fixed laundry tubs	Movable laundry tubs
Cook Stoves <b>1</b>	Refrigerators <b>1</b>	Garbage containers <b>3</b>	First-aid Kits <b>1</b>	Fire Extinguishers (No. & type) <b>1abc</b>

**8. COMMENTS**


Centralized building with 2 washmachines and washlines.

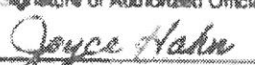
Dumpster at farm for disposal of trash.

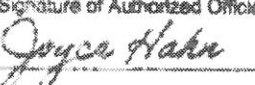
Used OSHA regulations 50 sq ft per person.

**9. EMPLOYER'S CERTIFICATION:**

I CERTIFY THAT I have reviewed the housing regulations of the U.S. Department of Labor, U.S. Training and Employment Service, and that the housing described herein ☒ meets ☐ does not meet such standards. I hereby authorize representatives of the State Employment Service office and/or Employment and Training Administration regional office to inspect the above housing at any reasonable time.

Employer's Signature 	Typed Name and Title Jorge J. Marin Gomez, President	Date 4/30/19
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HOUSING INSPECTED BY: Joyce Hahn	Signature of Authorized Official 	Typed Name and Title Joyce Hahn, Program Coordinator	Date 4/30/19
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APPROVAL: Housing approved for occupancy by workers recruited interstate.	Signature of Authorized Official 	Typed Name and Title Joyce Hahn, Program Coordinator	Date 4/30/19
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U.S. Department of Labor, Employment and Training Administration U.S. TRAINING AND EMPLOYMENT SERVICE  <b>EMPLOYER FURNISHED HOUSING AND FACILITIES</b> <i>(See Instructions on Reverse)</i>					<b>1 EMPLOYER'S NAME AND ADDRESS</b>  Marlin J. Corporation 2148 North Torrington Rd. Avon Park, FL 33825				
<b>2 HOUSING LOCATION</b>  4348 State Hwy C Senath, MO 63876					<b>3 HOUSING DESCRIPTION</b>  Brick House				

4. SLEEP ROOMS (No. & Measure)	a. Dormitory Type				b. Family Type				ES USE ONLY	
	1	2	3	4	1	2	3	4		
Length				15'7"	10	22'7"	21'4"	13'11"	<b>5. CAPACITY (Adults)</b> 19  <b>6. REGULATIONS COMPLIANCE</b> <i>(X proper box)</i>	
Width				14'10"	14	14'3"	11'3"	13'3"		
Ceiling Height				8	8	8	8	8	Water <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Square Feet				221.37	140	324.61	241.82	174.38	Electricity <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
No. of Rooms				1	1	1	1	1	Site <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
No. of Beds, Single					2		4	1	Screening <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
No. of Beds or Bunks, Double				2 bks		3 bks		1 bk	Heating <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

<b>7 FACILITIES (Number of each)</b>				
Flush Toilets	Privy	Urinals	Lav. or Washbasins	Showerheads
2				2
Bathrooms	Movable Bathrooms	Laundry machines	Fixed laundry tubs	Movable laundry tubs
1		1		
Cook Stoves	Refrigerators	Garbage containers	First aid kits	Fire Extinguishers (No. & type)
2	2	3	1	1abc

**8 COMMENTS**  
 Centralized building with 2 wash machines and wash lines.  
 Dumpster for disposal of trash.  
 3 smoke alarms  
 Used OSHA regulations 50 sq ft per person.

**9 EMPLOYER'S CERTIFICATION:**  
 I CERTIFY THAT I have reviewed the housing regulations of the U.S. Department of Labor, U.S. Training and Employment Service, and that the housing described herein ☒ meets ☐ does not meet such standards. I hereby authorize representatives of the State Employment Service office and/or Employment and Training Administration regional office to inspect the above housing at any reasonable time.

Employer's Signature 	Typed Name and Title Jorge J. Marín Gómez, President	Date 4/30/19
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10. HOUSING INSPECTED BY: Joyce Hahn		
Signature of Authorized Official 	Typed Name and Title Joyce Hahn, Program Coordinator	Date 4/30/19

11. APPROVAL: Housing approved for occupancy by workers recruited interstate.		
Signature of Authorized Official 	Typed Name and Title Joyce Hahn, Program Coordinator	Date 4/30/19

## Hahn, Joyce

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**From:** Hahn, Joyce  
**Sent:** Monday, April 22, 2019 9:47 AM  
**To:** 'Jorge Marin'  
**Subject:** RE: Housing @ 4348 State Highway C., Senath, Missouri

Thanks for the pictures. I will probably be there around 1:00-1:30 on April 30<sup>th</sup>. Another thing that was brought to my attention is that every housing needs either a wash machine or wash tube and dryer or laundry line outside for drying in each housing unit. If you don't have those things they will need to be in place as well. Let me know if you have any questions. Thanks

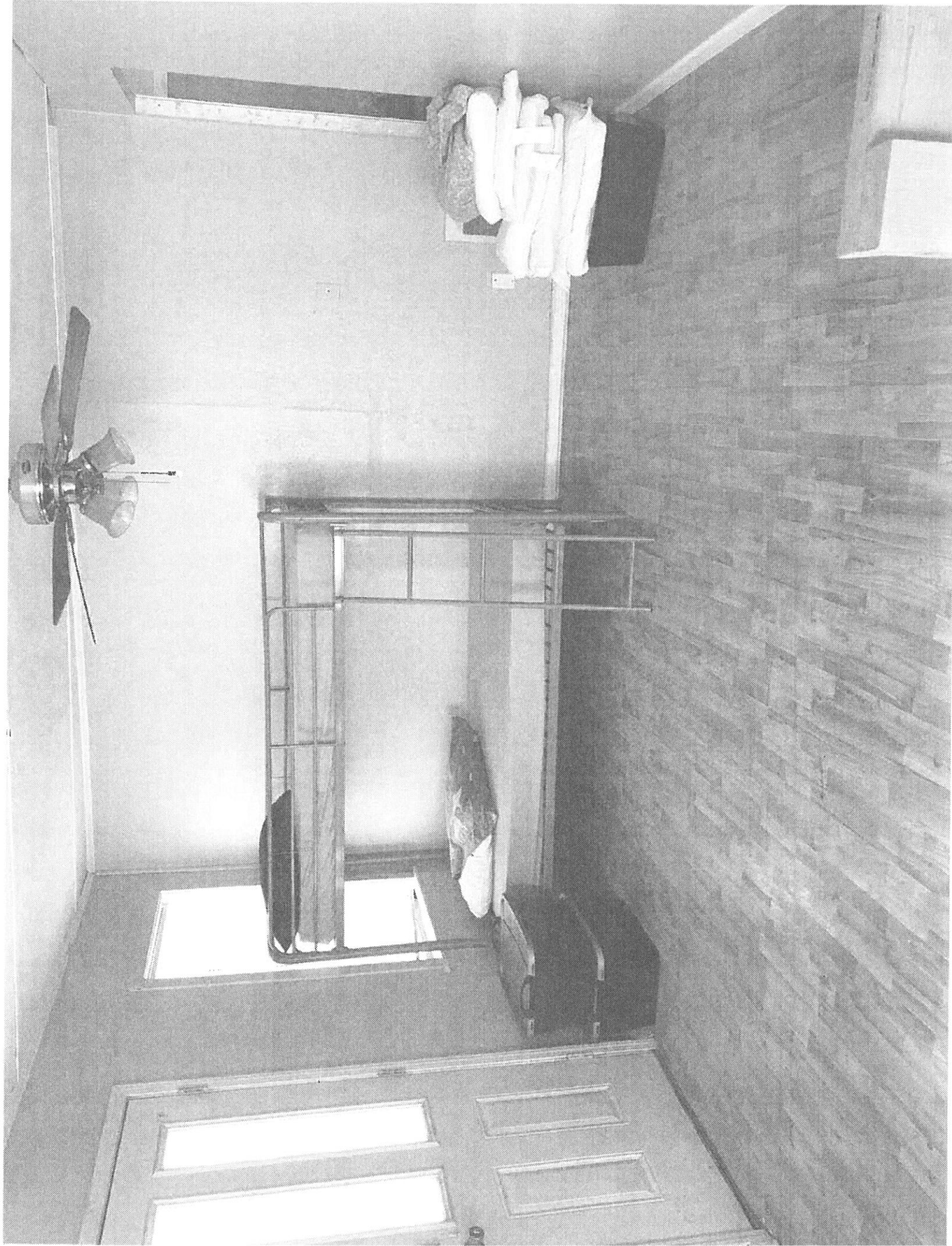
**From:** Jorge Marin  
**Sent:** Saturday, April 20, 2019 4:40 PM  
**To:** Hahn, Joyce  
**Subject:** Housing @ 4348 State Highway C., Senath, Missouri

Mrs. Hahn,

Please see the attached pictures of the beds that I have placed in the bedrooms at 4348 State Hwy. C. in Senath, Missouri. Please let me know what time you will be going on 04/29/2019, so that I can have someone open the home for you to do the re-inspection.

Thank You,  
Jorge J. Marin  
President  
Marin J. Corp.





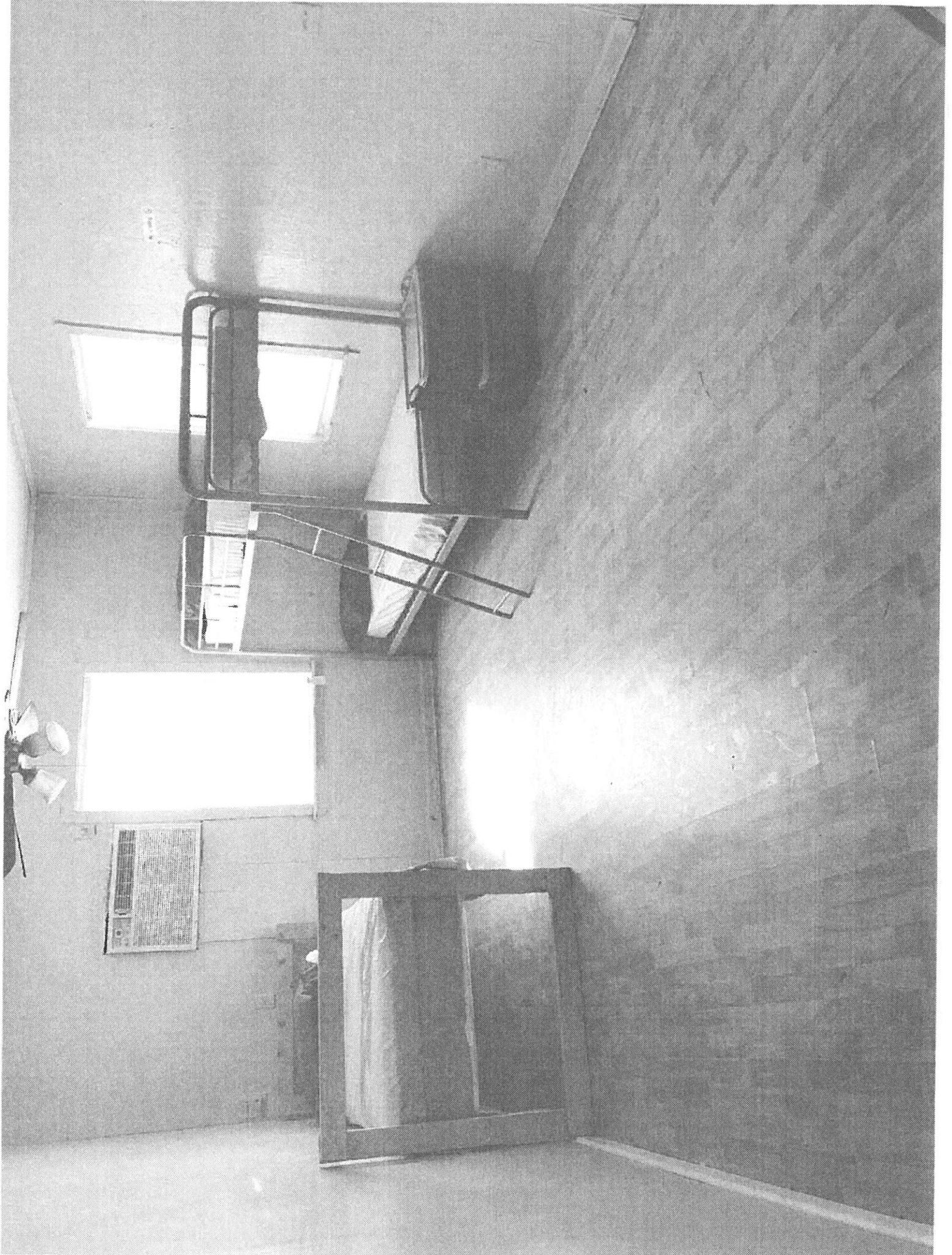




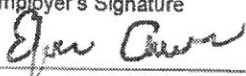
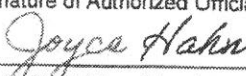
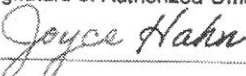










U.S. Department of Labor, Employment and Training Administration U.S. TRAINING AND EMPLOYMENT SERVICE  <b>EMPLOYER FURNISHED HOUSING AND FACILITIES</b> <i>(See Instructions on Reverse)</i>					1. EMPLOYER'S NAME AND ADDRESS  AR Construction PO Box 1171 Hooker, OK 73945						
2. HOUSING LOCATION  1405 N. 25 <sup>th</sup> B Bethany, MO 64424					3. HOUSING DESCRIPTION  Mobile Home						
4. SLEEP ROOMS (No. & Measure)		a. Dormitory Type				b. Family Type				ES USE ONLY	
		1	2	3	4	1	2	3	4		
Length						11'2	9'10	11'2		5. CAPACITY (Adults) 7	
Width						9'1	9'2	14'9		6. REGULATIONS COMPLIANCE ("x" proper box)	
Ceiling Height						8	8	8		Water	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Square Feet						101,97	83,72	166,38		Electricity	<input checked="" type="checkbox"/> <input type="checkbox"/>
No. of Rooms						1	1	1		Site	<input checked="" type="checkbox"/> <input type="checkbox"/>
No. of Beds, Single						2		1		Screening	<input checked="" type="checkbox"/> <input type="checkbox"/>
No. of Beds or Bunks, Double							1bk	1bk		Heating	<input checked="" type="checkbox"/> <input type="checkbox"/>
7. FACILITIES (Number of each)											
Flush Toilets	Privy	Urinals		Lav. or Washbasins		Showerheads					
2						2					
Bathtubs	Movable Bathtubs	Laundry machines		Fixed laundry tubs		Movable laundry tubs					
2											
Cook Stoves	Refrigerators	Garbage containers		First-aid Kits		Fire Extinguishers (No. & type)					
1	1	1		2		2					
8. COMMENTS											
ETA Rags used 40ft per bunk 50ft single											
9. EMPLOYER'S CERTIFICATION:											
I CERTIFY THAT I have reviewed the housing regulations of the U.S. Department of Labor, U.S. Training and Employment Service, and that the housing described herein <input checked="" type="checkbox"/> meets <input type="checkbox"/> does not meet such standards. I hereby authorize representatives of the State Employment Service office and/or Employment and Training Administration regional office to inspect the above housing at any reasonable time.											
Employer's Signature						Typed Name and Title			Date		
						President			4/8/19		
10. HOUSING INSPECTED BY:											
Signature of Authorized Official						Typed Name and Title			Date		
						Joyce Hahn, Program Coordinator			4/8/19		
1. APPROVAL: Housing approved for occupancy by workers recruited interstate.											
Signature of Authorized Official						Typed Name and Title			Date		
						Joyce Hahn, Program Coordinator			4/8/19		

U.S. Department of Labor, Employment and Training Administration  
U.S. TRAINING AND EMPLOYMENT SERVICE**EMPLOYER FURNISHED HOUSING AND FACILITIES**

(See Instructions on Reverse)

**1. EMPLOYER'S NAME AND ADDRESS**AR Construction  
PO Box 1171  
Hooker, OK 73945**2. HOUSING LOCATION**1110 S. 6<sup>th</sup> Lot #14  
Bethany, MO 64424**3. HOUSING DESCRIPTION**

Mobile Home

**4. SLEEP ROOMS**  
(No. & Measure)**a. Dormitory Type****b. Family Type****ES USE ONLY**

	1	2	3	4	1	2	3	4	
Length					13'3"	9'1"			5. CAPACITY (Adults) 6
Width					13'11"	10'11"			6. REGULATIONS COMPLIANCE ("x" proper box)
Ceiling Height					8	8			Water <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Square Feet					174	92			Electricity <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
No. of Rooms									Site <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
No. of Beds, Single									Screening <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
No. of Beds or Bunks, Double					2 Bk	1 Bk			Heating <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

**7. FACILITIES (Number of each)**

Flush Toilets 2	Privy	Urinals	Lav. or Washbasins	Showerheads 2
Bathtubs 2	Movable Bathtubs	Laundry machines	Fixed laundry tubs	Movable laundry tubs
Cook Stoves 1	Refrigerators 1	Garbage containers 1	First-aid Kits 1	Fire Extinguishers (No. & type) 1

**8. COMMENTS**

ETA Regs used 40ft per bunk - 50ft per single

**9. EMPLOYER'S CERTIFICATION:**I CERTIFY THAT I have reviewed the housing regulations of the U.S. Department of Labor, U.S. Training and Employment Service, and that the housing described herein ☒ meets ☐ does not meet such standards. I hereby authorize representatives of the State Employment Service office and/or Employment and Training Administration regional office to inspect the above housing at any reasonable time.

Employer's Signature

Typed Name and Title

Date

*Efron Auer*

Pres. Ject

4/8/19

**10. HOUSING INSPECTED BY:**

Signature of Authorized Official

Typed Name and Title

Date

*Joyce Hahn*

Joyce Hahn, Program Coordinator

4/8/19

**1. APPROVAL:** Housing approved for occupancy by workers recruited interstate.

Signature of Authorized Official

Typed Name and Title

Date

*Joyce Hahn*

Joyce Hahn, Program Coordinator

4/8/19